

STATE OF NEVADA

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DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

November 4, 2013

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

Tuesday, November 12, 2013, at the hour of **8:00 a.m.** and continuing on **Wednesday, November 13, 2013**, and continuing on **Thursday, November 14, 2013**, at the **Local Government Employee-Management Relations Board, 2501 East Sahara Avenue, Room 203, Las Vegas, NV 89104.**

The Agenda:

1. Call to Order.
2. Public Comment.
3. Approval of Minutes for:
 - A. October 8, 9 & 10, 2013 Board Meeting (for possible action).
 - B. October 21, 2013 Board Meeting (for possible action).
4. Hearing.
 - A. Case No. A1-046058, **Clark County Deputy Marshals Association vs. Clark County** (for possible action). Hearing is scheduled to begin at **9:00 a.m.** on **Tuesday, November 12, 2013** at the **Local Government Employee-Management Relations Board, 2501 East Sahara Avenue, Room 203, Las Vegas, NV 89104.**

The Board will hear all preliminary motions prior to commencing of the Hearing.

5. Deliberations/Discussions/Pronouncement of Order.

A. Stipulations

1. Case No. A1-046025, Clark County Education Association vs. Clark County School District. *Deliberation and decision on Stipulation to Dismiss.* (for possible action).
2. Case No. A1-046042, Clark County Education Association vs. Clark County School District. *Deliberation and decision on Stipulation to Dismiss.* (for possible action).
3. Case No. A1-046060, Clark County School District vs. Clark County Education Association. *Deliberation and decision on Stipulation to Dismiss.* (for possible action).
4. Case No. A1-046077, Clark County School District vs. Clark County Education Association and Teacher Health Trust. *Deliberation and decision on Stipulation to Dismiss.* (for possible action).
5. Case No. A1-046078, Clark County School District vs. Clark County Education Association. *Deliberation and decision on Stipulation to Dismiss.* (for possible action).
6. Case No. A1-046101, Clark County Deputy Sheriff's Association vs. County of Clark; DOE Individuals I through X, inclusive; ROE Entities I through X, inclusive. *Deliberation and decision on Stipulation to Extend Time to File Response.* (for possible action).
7. Case No. A1-046102, North Las Vegas Police Supervisors Association; Leonard Cardinale; Wilson Crespo vs. City of North Las Vegas; Tony Scott; Justin Roberts. *Deliberation and decision on Stipulation and Order to Extend time.* (for possible action).

B. Miscellaneous

1. Case No. A1-046055, Service Employees International Union, Local 1107 vs. Southern Nevada Regional Housing Authority. *Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of, the Complaint.* (for possible action).
2. Case No. A1-046096, City of Reno vs. Reno Police Protective Association. *Deliberation and decision on Hearing held.* (for possible action).
3. Case No. A1-046097, Thomas J. Knickmeyer vs. Clark County Deputy Marshals Association, Does I through X, inclusive. *Deliberation and decision on Respondent's Motion to Dismiss.* (for possible action).
4. Case No. A1-046099, July Wright vs. Lyon County, Jeffrey A. Page and Robert Auer. *Deliberation and decision on Respondent's Motion to Dismiss.* (for possible action).

5. Case No. A1-046062, Nye County Law Enforcement Association vs. Nye County.
Deliberation and decision on Hearing held. (for possible action).
6. Case No. A1-046103, Ronald Dixon, Janet Hopkins, et al. vs. City of North Las Vegas.
Deliberation and decision on Procedure for Handling Petition and Possible Stay of Case. (for possible action).
7. Case No. A1-046104, Clark County, Nevada vs. Clark County Defenders Union.
Deliberation and decision on Procedure for Handling Petition. (for possible action).

6. Schedule of Board meetings (for possible action)

The next Board meeting is scheduled for **January 7, 8, & 9, 2014** – Hearing scheduled
Case No. A1-046007

February 11, 12, & 13, 2014 - Hearing scheduled Case No. A1-046000

March 11, 12, & 13, 2014

April 8, 9, & 10, 2014

May 13, 14, & 15, 2014

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

7. Status of Cases and update of legal matters by the Nevada State Attorney General's Office.
(for possible action).
8. Status of Cases by Commissioner. (for possible action).
9. Agency personnel, administrative & budget matters.
 - A. Status report and discussion of Administrative matters (for possible action)
10. Items for future agendas.
11. Public comments.

For a copy of the material supporting this agenda please contact Commissioner Bruce Snyder at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: *Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.*

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Attorney General's Office, 555 E. Washington, Las Vegas, Nevada
Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>
Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada